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Patent and Trademark Office U.S. DEPARTMENT OF COMMERCE

## UTILITY PATENT APPLICATION AND FEE TRANSMITTAL

(Only for new nonprovisional applications under 37 C.F.R. 1.53(b))

INCOMPLETE

Attorney Docket No. PHAR0014

Date: December 21, 2001

Inventor(s): **Lucas S. Gordon**Title **MAGNETIC EXTRACORPOREAL CIRCUIT FOR REMOVAL OF MEDICAL AGENTS**FULL NAME OF 1<sup>ST</sup> NAMED INVENTOR: **Lucas S. Gordon** COUNTRY OF CITIZENSHIP: **US**RESIDENCE ADDRESS OF INVENTOR: **4106 - 204th Avenue N.E., Sammamish, WA 98074**

## APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

ADDRESS TO:

Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

1. ☒ X Fee Transmittal (BELOW)
2. ☒ X Applicant(s) claims small entity status. See 37 C.F.R. § 1.27.
3. ☒ X Specification [Total Pages 35]
4. ☒ X Drawing(s) (35 U.S.C. 113) [Total Sheets 5] [FORMAL]
5. ☐    Oath or Declaration [Total Pages   ]
6. ☐    a.    Newly executed (original or copy)
7. ☐    b.    Copy from a prior application (37 C.F.R. § 1.63(d)) (for continuation/divisional with Box 17 completed) [Note Item 5 below]
8. ☐    ii. **DELETION OF INVENTOR(S)**
9. ☐    Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b).
10. ☐    Application Data Sheet. See 37 C.F.R. § 1.76
11. ☐    CD-ROM or CD-R in duplicated, large table or Computer Program (Appendix)
12. ☐    Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
13. ☐    a.    Computer Readable Form (CRF)
14. ☐    b.    Specification Sequence Listing on:    i. CD-ROM or CD-R (2 copies); or    ii. Paper
15. ☐    c.    Statement verifying identity of above copies

## ACCOMPANYING APPLICATION PARTS

9.    Assignment Papers (cover sheet & document(s))
10.    37 C.F.R. § 3.73(b) Statement (when there is an assignee)    Power of Attorney
11.    English Translation Document (if applicable)
12.    Information Disclosure Statement (IDS)/PTO-1449    Copies of IDS Citations
13.    Preliminary Amendment
14. ☒ X Return Receipt Postcard (MPEP 503) (Should be itemized specifically)
15.    Certified Copy of Priority Document(s) (if foreign priority is claimed)
16.    NONPUBLICATION REQUEST: Request and Certification under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
17.    Other:

18. If a **CONTINUING APPLICATION**, check appropriate box, and supply the requisite information below and in a preliminary amendment:

   Continuation    Divisional    Continuation-in-part (CIP)    of prior application No:    /   

Prior application information: Examiner:    Group / Art Unit:   

For **CONTINUATION OR DIVISIONAL APPLICATIONS** only: The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 5b, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference therein. This incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

# 19. CORRESPONDENCE ADDRESS

Correspondence address below:

Ronald M. Anderson  
LAW OFFICES OF RONALD M. ANDERSON  
600 - 108th Avenue N.E., Suite 507  
Bellevue, WA 98004  
Telephone: 425-688-8816 Facsimile: 425-646-6314

METHOD OF PAYMENT (check one)		FEE TRANSMITTAL																																																											
1. The Commissioner is hereby authorized to charge indicated fees and credit any over payments to: Deposit Account Number _____ Deposit Account Name: _____ Charge Any Additional Fee Required Under 37 CFR 1.16 & 1.17 _____ Charge the Issue Fee Set in 37 CFR 1.18 at the Mailing of the Notice of Allowance _____ 2. Payment Enclosed: _____ Check (No. _____) Money Order _____ Other _____ Payment NOT Enclosed _____		3. ADDITIONAL FEES (Continued)																																																											
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<b>TOTAL FEES ENCLOSED: \$ -0-</b>																																																													

Typed/Printed Name Ronald M. Anderson

Signature

*Ronald M. Anderson*

Registration Number: 28,829

Date: December 21, 2001

## EXPRESS MAIL CERTIFICATE

Express Mail Label No. EL744182632US

Date of Deposit: December 21, 2001

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

KATHY PAULINO

(Name of person mailing paper/fee)

*Kathy Paulino*  
(Signature of person mailing paper or fee)